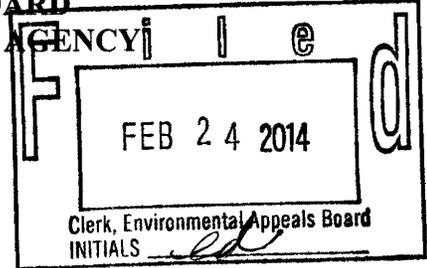


**BEFORE THE ENVIRONMENTAL APPEALS BOARD
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, D.C.**



_____)
In re:)
)
Town of Uxbridge)
Wastewater Treatment Facility)
)
Permit No. MA0102440)
)
_____)

NPDES Appeal No. 13-06

FOURTH ORDER STAYING PROCEEDINGS

By Joint Motion filed with the Board on February 20, 2013, the United States Environmental Protection Agency, Region 1 (“Region”) and the Town of Uxbridge Sewer Commission (“Uxbridge”), the parties in the above-captioned matter, request an extension of the stay in this matter until March 28, 2014. Joint Motion to Extend Stay of Proceedings (“Motion”). The Motion states that the parties have made significant progress in resolving the above-captioned matter but need additional time “to finalize the remaining issues and ensure appropriate coordination of the proposed settlement with the Massachusetts Department of Environmental Protection.” Motion at 2.

Upon consideration, the Motion is granted. The stay in this matter is hereby extended until March 28, 2014. Absent resolution of the issues raised in the petition by that date, the Region’s response to the petition, along with a certified index to the administrative record and relevant portions of the administrative record, must now be filed with the Board no later than April 28, 2014. The Region and Uxbridge shall file weekly status reports describing the status of

settlement negotiations no later than March 7, 2014, March 14, 2014, and March 21, 2014. Given the representations of the parties, the Board does not anticipate the need to entertain further extensions absent extraordinary circumstances.

So ordered.

ENVIRONMENTAL APPEALS BOARD

Dated: February 24, 2014

By: 
Randolph L. Hill
Environmental Appeals Judge

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Fourth Order Staying Proceedings in the matter of *Town of Uxbridge Wastewater Treatment Facility*, NPDES Appeal No. 13-06, were sent to the following persons in the manner indicated:

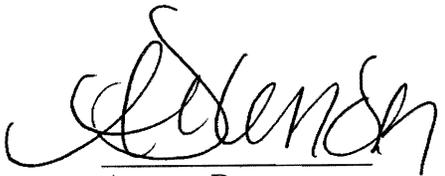
By Facsimile and First Class Mail:

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Boston, MA 02116
Fax. # (617) 266-5237

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Office of Regional Counsel
U.S. EPA Region 1
5 Post Office Square, Suite 100
Boston, MA 02109-3912
Fax # (617) 918-0623

Dated: FEB 24 2014



Annette Duncan
Secretary